"HOLY OF HOLIES"

Under the law of Moses only one person could enter the holy of holies once a year into the presence of God Most High. That person was the high priest, of the tribe of Levi. Before he could step into the holy of holies into the light of God's shekinah glory, he had to go through a purifying process, and stipulations were laid out for his manner of dress. His life depended on his keeping every jot and tittle of that law spoken to Moses for that occasion.

Today and 2000 years since Pentecost, those birthed of the Christ Seed have access into the inner sanctuary of the holy of holies, having confidence, may enter into Father's inner sanctum by the "blood of Jesus."

"Having therefore, brethren, boldness (confidence) to enter into the holiest by the blood of Jesus..." **Heb. 10:19.**

Beloved, the holy of holies is open to those having confidence in their holy undefiled High Priest, Jesus Christ who went in first, opening the way into the holiest of all by His blood, and Spirit.

The holy of holies is your innermost being. Your "secret place," - center sanctuary of Father's dwelling place. Ours is a union of spirit to Spirit in our inner most holiest of all. Deeper and more intimate than the marriage of man and woman, soul to soul, and body to body.

This holiest of all inside is everything in Father's intentions worthy of saving and redeeming! The traditional church ministries holds before people the Rapture as the hope of the church, instead of "Christ in you the hope of glory." Col. 1:27.

Sons of God are inner spirit people, and realize that everything that happens in the world good or evil is our Father's pre-determined will. Isaiah 46;9, 10. We as the Father's functioning sons know there is nothing that can hurt or touch us unless we inwardly accept it. Father allows us the prerogative to be moved in the way we inwardly believe things are. Amen?

One agreeing to depend on the deviate outer appearance of anyone, that unfavorable belief becomes lord, yoking that one to it-enslaving him. Instead we need to determine to take our established realm in the holy of holies where all is seen through the eyes of our Father, which is His perfected way and purpose for us.

This inner holy of holies is where we reside by the "obedience of faith." This inner dimension is our center, our "house not made with hands, eternal in the heavens." 2 Cor.5:1. When this outer, temporal tent dissolves-expires, we perpetually "live and move and have our being" as this house of the Father. John 14:2, 3.

This is our heavenly headquarters, and our every thought, move and action flows out of here. By faith of the Son of God we declare the word and works of the Father to all creation.

Beloved, many Christians do numberless good deeds, sacrifices, rituals, and have good moral intentions but never come close to this "holiest" sanctuary where Father resides. This is the reason Jesus said, "I never knew you."

The sons of God reside continually in this holy sanctuary, and it is stationary - where we go it is there too. And its heavenly fragrance is a halo over and about us attracting others to Father's high prize of Life in His Son.

The body of Christ is the prolongation of the incarnation of Christ in all the earth where ever any of His members may reside. Jesus spoke this spiritual principle into ages lasting motion in prayer to the Father: "I in them and thou in me," Jn. 17;23, "You shall know that I am in my Father, and you in me, and I in you," "If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our residing place in him." John 14:23.

We are seeing the glory of God sweeping over the earth as the waters cover the sea, even as the prophets declared. His glory covering the earth is a manifestation of the Father and the lamb in and through the "manchild" on mount Zion. Obadiah 21, Rev. 12:5, Rev.14:1.

Walking in union with Christ, we are the vessels who carry and dispense the Father's all-encompassing, universal reconciling love into the lives of all whom we contact. Beloved, each day of our life is a consciousness of majestic inchristed communion with the Father. This has been His will from before the creation of the world. We live by the consciousness of the Son of God in us that we are One with Him, incarnate in the flesh. 1 John 3:2. One beautiful truth is this, we merit none of His high prize of Life that we now possess in Him.

As we become conscious of our union with Christ, our desires were fulfilled. For His will was ours. Now we walk in and are His manifest will, even what Father birthed us for. "Love all creation, set all mankind free." I am in my Father and He is in me.

The body of Christ is the master piece of Father's offspring, and it cannot be more manifest than as we walk in consciousness of our union with Him.

Beloved, the separation from God, the bitter fruit of the fall is overcome, and we have union with Father, aiding and abetting our awareness of oneness. Our oneness with Christ has totally eclipsed the former separation. Our consciousness now is that Christ lives only and that we are vessels of His manifestation.

I want to give the Father some glory now..we have seen some outstanding miracles just lately. I had a gloomy heart condition for the last fifteen years. Well glory to our heavenly Father, He has healed me, and I am no longer on the medication I had been taking three times a day for all those fifteen years. Halleluyah. He is wonderful.

Father in His Spirit of favor has blotted out the misconception of our humanity that had robbed us of peace, love, unity and power. Now to walk in the mature life of Christ. In am indestructible Oneness are we now joined to Father, He is our existence. Life in the Spirit is above feelings--it is an intimate knowing by the mind of the inner Christ in each of us. Jesus whole ministry, even His life was engraved in this consciousness, and He expressed it time and again. He always pointed to the Father.

The incomprehensible Father of spirits comes to live His very life in us. This is why He is our very existence. Though we will never be the original God.

He is coming (appearing) is a secret. Col. 1:26, 27. To the mystically initiated, the mystery is finished. The Father set in motion a divine revelation to make it known and personally real to each individual person. The things of God cannot be understood by the human intellect. Every person needs the mind of Christ to quicken the understanding to enter behind the veil of flesh into spiritual truth.

"We have received the Spirit which is of God, that we might know the things that are freely given to us of God." 1 Cor. 2:12. Therefore when Christ gives you a supernatural revelation of Himself (Father), He also must give you a supernatural capacity to contain the understanding of His revelation.

Remember the crisis Jacob was in when he at Peniel was quickened and heard the voice of the Almighty God say: "Thy name shall no longer be called Jacob, but Israel." Gen.32:28. There Jacob received transformation, and said by divine inspiration, "I have seen God face to face." Verse 30. From that day he was Israel, a prince of Elohim.

Oh, that all Father's offspring would enter that supernal mystery of the holy mystics, passing through the veil into the holy of holies, that they may say triumphantly: *I have seen God face to face.*"

The mysteries of Christ are ever unfolding in splendor and awe to those whose hearts and minds are open to richer splendors of the unfoldingness and totality of our heavenly Father through the Christ Seed that he has sown within vessels of clay.

There are those who are still in their youth in this, but are nevertheless heirs. In Christ, our Father plainly reveals Himself to humanity. He is the radiance of Father's glory and the exact impress of His substance. Heb. 1:3. Today those whom the Father indwells, are the radiance of His glory, and the impress of His substance. We are in union with Christ, and are His visible representatives (sons of God, out-raying of the divine) to humanity.

"I will open my mouth in parables, I will utter things that have been hidden since the foundation of the world." Matt. 13:35.

Here Jesus was speaking in parables. It is not given to the population at large, but to us who are the "New Creation" in Christ, and members of His heavenly kingdom. Through His body, He reveals Himself to the world. All who have ears to hear Him, will hear, all who have eyes to see, will see Him, and rejoice that Christ is appearing secretly in His people.

Most of Father's dear children live below their privileges-even on a spiritual poverty level. The glory that is now present to fill the saints while they walk and live on earth is beyond words. There is fellowship to be had with the Father now! Once the saints awaken in this our they will really know what it is to abide in Christ, because the Spirit of this hour is truly the Spirit of resurrection to lift us unexaustedly into His transfiguration. All will be transfigured by His New Presence.

The grand invisible Presence includes the presences of the Son, the Father, the troops of the resurrected ones, the angelic host, and the seven spirits about the throne, the heavenly administration. The Lord is appearing, his kingdom is advancing rapidly. This appearing is dynamic, it moves, it advances onward, upward, outward and inward. His now appearing knows no confining barriers.

The terminology "fullness" limits Father's ever-fillingness capacity within His body. The grand scale of his ever-unfoldingness is destroying the non-light with the brightness of THEIR coming-appearing. We are to include all His vastness which includes the heavenly beings clothed in the righteousness of the King of kings.

The singular expectation of the lord's coming-appearing subconsciously robbed us of that extended, immense, interrelated, interdependent wholesome reality of THE appearing. The whole is the sum of the parts and the parts is the sum of the whole. The wealth of its entirety with its harmonious interplay is what makes it a hundredfold appearing of the Lord. Read, 1 Thess. 3:13 of Jesus Christ coming with ALL THE SAINTS.

The endless unfolding is summed up to us only as the glory of the Lord. The glory of the Lord of Hosts is yet more glory which includes the glory that His glory in and upon you has budded and bloomed into glorification. On earth this can only be understood mildly yet. But in spirit this interactive amplification swallows you up spirit, soul and body, individually, collectively without limit. It is boundless and inexhaustible.

"Wherefore seeing we are surrounded by so great cloud of witnesses, let us lay aside every weight, and the sin which does so easily beset us, and let us run with patience the race set before us, looking for Jesus the Author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of

the throne of God." Heb.12:1, 2.

The Lord's coming-appearing has always been in a "Great Cloud Of Witnesses," including you and I. In a meeting here in our living room, we were worshipping and praising our Father, when I saw Abraham, Isaac, Jacob and countless unnamed saints of ages gone by right there worshipping with us around the eternal throne. I was stunned, and He brought to my attention the words he spoke, "They shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven." Matt. 8: 11.

And John in Revelation 5;13, saw a similar scenario. So beloved, the saints of all ages are with us around Father's throne today giving him honor and glory in their worship in their very center. The Holy Of Holies. Great restoration is on now, beloved. Father bless you.

Love and hugs,

Scott