

THE LORD OF HOSTS: A CROWN OF GLORY

The truth, which we preach has a new day anointing that, brings all genders, races and colors into a glorification of a higher plane in Christ. Beloved, Nations are rising into the mighty grip of the Day of the Lord. The power presence of the Spirit of Christ is filling the earth as the waters cover the sea. All will be recreated with new anointing and energizing's in this new and momentous day we are living in.

Christ has so identified Himself with His body that He calls the body, "the Son of man". He speaks of angels ascending and descending on the Son of man (Jn.1:51), that many-membered son body which fills heaven and earth. The ascending and descending of the angels (messengers) of God is into the heavens and descending back to where they communicate in the visible realm. Ascending is in the Holy Spirit where you receive New Name garments, and come near to the Father in one Spirit, ministering unto Him, Ezek.44:15-19. You come near to His table and are unto Him meat and drink, to the exalted praise of His great and marvelous glory, and the crown on His head. Therefore. beloved, you beautify the King of glory! Isaiah 62:2,3, Eph.1:12 Blessed be the Father in His great majesty.

The word that He speaks through our lips is emancipating the Nations, as He spoke through Moses and emancipated the Children of Israel from Pharaoh. And so is freedom to come to all in bondage to ecclesiastical powers, throwing down the altars of Baal. The Father is making positive declarations that are startling the multitudes with abounding changes of a chain reaction. The old boundaries are falling; boundaries spiritual and natural that were prohibitive are yielding as we speak the spirit word. He is speaking in His members, and the old heavens are perishing. They have waxed old as does a garment; and as a vesture, He is folding them up: and they are being changed. Heb.1:10-12. The Lord always folds up the old moth eaten heavens and lays them aside that He may bring in the new. Observe Martin Luther's heaven, John Wesley's heaven, they were folded up and laid aside as the Father deemed necessary. The Methodist heaven, the Pentecostal many-faceted heavens -- Latter Rain and all-- the past

heavens He is folding up. He is creating a new heaven that shall not pass away. For behold, I will create new heavens and a new earth: and the former shall not come to mind. But be glad and rejoice forever in that which I create: for behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. Isa.65:17-19. Compare Rev.21:1-5.

The initial Pentecostal outpouring of the Holy Spirit is not the ultimate in God as tradition has taught. As time marches on, so does the Father's Word of Truth. And that which was glorious has no glory, by reason of the glory which supersedes former glory. Now the Father's focus is on the eminent salvation of all Nations. Radical changes are upon the horizon. Many Spirit filled saints are laying aside the handed down garments of fundamentalism, giving new breath to the body of Christ. They are breathing together with us in the new Spirit presence and appearing of the Lord. According to 1 Peter 1:13, we are given Great Grace at Jesus' marvelous revelation and coming.

The legendary teachings must be modified to fit into the Day of the Lord. You are being summoned of the Father to new positions which energizes you with new life to face these new spiritual frontiers in His Spirit. We are sensing newer tides of spiritual waves arising in sequences of glory. There is not to be one stone left upon another that men have gazed upon in adoration under the old order. We are to see the Son body come into a new alteration of grandeur and magnificence on the Jesus plane. Beloved, there is a beheading that the overcomers must undergo to sit in the Father's throne. And also a going through the Word of His Lake of Fire. Rev. 20:4. We all must be processed by divine judgment. His judgments are breaking, molding and preparing us unto full stature and maturity in Christ Jesus. Eph.4:13. The Father has an intention and purpose to yield up the full measure of the fullness of the measure of the fullness of Christ's nature and character in you and I. God's judgments are unto life, not punishment forever, nor annihilation. The overcomers are submitting under Father's fiery judgments to a complete change of identity of nature and character of

being. They have gotten the victory over the beast and his number and his name. Rev.15. The bestial mentality of Adam is to be no more evident in them. Within is where it all begins, and where it all takes place. Our God is a consuming fire, and His word is like unto a fire. Jer.23:29.

That Word burns up the old heavens and earth in us. "Hearken unto me, O my nation; for a law shall proceed from me, and I will make my judgment to rest for a light of the people. Isaiah 51:4. That predicted law was brought by Jesus Christ, the law of the spirit of life in Christ Jesus has set me free from the law of sin and death. God's judgments are a light unto the people. They bring light (truth) and understanding to the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments, and His ways past finding out. Rom 11. God's judgments are a many splendored mystery, and are many times correction to bring us into obedience to His will.

So many times the saints are victimized by unenlightened preachers. We are no longer under a conspiracy of silence because of the glaring faces of unenlightened men. A new breed of saint is here bending the new rays of light of the risen Sun of Righteousness to meet present needs. The Almighty is inviting you into Kingdom administration and its dimensions. There you will receive and act on the Christ Jesus plane. There natural thinking and planning becomes obsolete. The new impartations we are receiving from the Lord are not to be equated as mere blessings, but are new frontier dimensions we must walk in as Abraham did. Every step forward we take in Father's Kingdom, dimensions are freely given; but He desires us to possess them experientially. The celestial luminosity of the Father and the Lamb is our Light as we ascend the mountain of Zion, the beautiful city of the great King. Which city is said to be the beauty of the whole earth, is mount Zion, the city of the great King. The new celestial phenomenal is becoming more and more prominent as we walk in the Light as He is in the Light. And in that day, shall the Lord of hosts be for a crown of glory, and a diadem of beauty unto the remnant of His people, and as a spirit of judgment to him that sits in judgment, and for strength to them

that turn the battle to the gate. Isaiah 28:5,6. Jesus is our crown of glory, our diadem of beauty. Jesus is our standard in judgment, whose mantle is love. "Neither do I condemn thee, go and sin no more," said His Merciful Majesty. He is our spirit of judgment, lifting us onto a higher plane of judgment. He is our strength, turning all our foes to flight. We are more than conquerors through Him that loved us and gave Himself for us. Rom. 8.

Let the theological worn out garment of former years drop off as the new celestial garment of Christ is placed on our shoulders. There His life swallows us up, spirit, soul and body in energizings of new atoms in these new dimensions. The earthman loses his hold as celestial illumination appears in Father's Great White Throne from where we hear and see thunderings, lightnings and voices. You are His body, His flesh. His flesh is meat indeed to the hungry creation, and water to the barren land. The other morning, I saw myself among a group of people, and I saw some young men around me. I knew instantly that I was to go and put on a new suit (garment). As I went from that place, the young men went alongside me. I was pondering this and the word of the Lord came to me: Put on the Lord Jesus Christ. Put on the new man which is created after the Image of Him who created him. He that has been baptized into Christ has put on Christ. I am wearing my garment on your shoulders, and am wearing my crown upon your head. Remember John the Baptist saying, "He it is, who coming after me, is preferred before me, whose shoes latchet I am not worthy to untie. Jn.1:27. John admitted to being friend of the Bridegroom, but you are members of my body, and worthy because I have made you worthy. As members of my body you are joined to me. He that is joined to me is one spirit. 1 Cor. 6:17. I wear my ring upon your finger. It is written: "I have espoused you to one husband, even Christ. As you behold me, you see your reflection in the Father's mirror and allow His love to swallow up the old. You are created in Christ Jesus."

Beloved, the many membered body the Son is appearing in is not a separate entity from Him. YOU are His flesh and His bones. This means that the Son has come in myriads, of His holy ones. Jude 14.

Every Christ-indwelt brother and sister is the incarnation of the Living Word. The incarnate purity within you puts judgment on sin in men's lives. That is the judgment that convicts/convinces all. Jude 15. I see many unknown saints coming to the forefront (to be known widely) as the Spirit Word pierces their pathway with varying shades of Father's Sunlight. The Father's Word is the Spirit of judgment, and Spirit of burning. We find in Jude 14, 15, that: The Lord came in myriads of His saints to execute judgment on all, and to convince all that are ungodly among them.

Many of our theological concepts, beliefs and imaginations have been idols. Yet the judgment word continues to redeem us from the falseness of it all. Zion shall be redeemed with judgment, and her converts with righteousness. Isaiah 1:27. As we speak in the Christ anointing, we call resurrection and immortality forth. In mankind, that desires a higher quality of life. Many are voicing identification with the Son of God, Christ Jesus here and now. Like fire and wind. the Lord is blazing through His Son body in splendor and glory. It is an inexhaustible marvel of His Spirit. All shall be transfigured by the Lord Jesus' New Name presence, which presence includes the Father, Son, angelic hosts, and troops of the resurrected. 1 Thess.3:13, Zech.14:5, Jude 14. His kingdom is advancing and transcends all that we are able to ask or think. You are receiving your redemption and His divine nature. 2 Pet.1:4. So arise in Him, He has new garments for all in this day. Isaiah 60:1-6, and verse 15: "I will make you an eternal excellency, a joy of many generations." We have come to trust not in the truth, which we hold, but Truth (Jn.14:6) which will hold us. The Truth, which is Christ, will hold the total you. Your substance is found in God. He holds you, you don't hold Him. Once your feet of understanding is upon the Truth, you know within that this is it. Then the deep in God calls to the deep in you, experiencing a new and lasting quickening on a higher plane, where there is orbiting behind the veil into the very throne of God. Saints, we are living witnesses of the resurrected Christ, for He has come to you, and His Life is reproduced on Earth in earthen vessels, and the earthen vessels are taking on heavenly fragrance, and heavenly beauty by virtue of His indwelling

presence. We are transfigured daily into the likeness of our Father, from glory to glory. I am communicating to a people that have gone on past the initial salvation realm into higher dimensions in the heavenlies in Christ. We are entering into the realized possession of the Father's universal love, and the resources of His life. It is given to us to minister of His divine substance, imparting the life of God to humanity. Yield yourselves unto God as those that are alive from the dead. Rom.6:13. As eunuchs, we lose our ability to bear children, that gives God the freedom to bear them. We have witnessed ministers bear children after their own nature and likeness, even to the mimicking of their father and acting like him in the churches. As Jesus was the embodiment of the teachings on the mountain, so we must also be the embodiment of them. The central thing is the aroma of the Word He speaks, and the charisma of His moral presence, plus the depth of life coming out of His Being. He spake as never man spake; He still does. People today are struck with the utter newness of what He is saying in the anointing. They are astonished at His teaching: for He taught them as one having authority, and not as the scribes. This Word is an unfolding of God in you! I have many things to say unto you, but you cannot bear them now.

The Lord is saying many things to each of us now as we are able to hear and bear, and respond. Today many are interpreting Him in a too narrow and small way. These writings do not come with any air of finality in the meaning of the Lord's Word. Only what we hear from Him do we speak. Our intention is the enlarging of one's view of the enlarging Christ, and the unfolding of the inexhaustible marvel of the Father within. Christ Jesus is the Father's final, yet unfolding Word. Father is restoring our spiritual faculties.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Matt.5:3.

Just as Jesus began His ministry of preaching the Kingdom of God (Mark 1:14,15) He began these Be-Attitude, teaching about the kingdom of God. The Kingdom was no transient idea brought in until the church was formed, but it was the ultimate conception with which

the Gospel begins and ends. The church was in being when two disciples followed the Lord. But the Kingdom conception did not thereby fade out and the church conception takes its place. Jesus begins the Beatitudes and ends them with the Kingdom of God. And the thing that Jesus discussed for 40 days and after the resurrection was the Kingdom of God. Acts 1:3. The very last verse of Acts says that Paul preached the Kingdom of God. The Gospel of the Kingdom of God was the ultimate conception, which contained every lesser thing within itself, including the church.

Just as Jesus went out preaching the gospel of the Kingdom of God and the Gospel of Himself as the embodiment of that Kingdom, so the disciples preached those same two things: the Good News of the kingdom of God and the Name of Jesus. Acts 8:12, 28:31. These two things were really one: they were the alternate beats of a single heart. So must it be with you and I, the heart of Jesus Christ and our heart must be the alternate beat of a single heart -- the Father's! But, Oh, where is this teaching today? Today there is a sound of the serpent casting out of his mouth water as a flood, the concepts of egotistical self-exalting men who would dethrone the Lord of glory, and seat themselves in His place. The whole second chapter of second Peter talks about the abounding heresy burning like a flame across the body of Christ today, deceiving most in its path. But some are not swayed by the self-centered, God'ism. The individualistic interpretation of spirituality is insufficient, and only a corporate application of Christ's kingdom will now do! The whole earth is looking for a word, an absolute word which becomes an ultimate conception. That Word is the Kingdom of God. The Kingdom of God is the conception that thoughtful men and women are looking for, although perhaps unconsciously. Get ready for a major Word to come to the body of Christ. We must confront the world with only the absolute; the only absolute is the Father. He always interprets Himself through Christ Jesus, His Son. Heb. 1:1 Those of us whom the Father walks up and down in now are simply given His spiritual treasures now! 2 Cor.6:16. Father is speaking to us to arise with Him in the invisible realms of the Spirit where, eye has not seen nor ear heard, neither has it entered into

the heart of man the things that God has prepared for them that love Him. In Spirit, Father's interactive amplification swallows us up whole, without limit. It is boundless, even inexhaustible. It is the glory of the Lord, and we are included. All that experience this depth and enfoldingness in Him will never be satisfied with man's teachings, nor church programs of one-man preachers. One came to Jesus having great possessions, asking, "Master, what must I do to have eternal life?" Matt.19:16-22. Jesus instructed the young man to sell all his possessions and give it to the poor, and to keep the commandments: and last Jesus told him, "Follow me." He left Jesus, and he went away sorrowful. He had riches that he could not part with. Man is the same today, great possessions of Bible learning, and possessions of ministerial maneuvering and learning, possessions of church honor and importance, confidence in one's own judgment and opinions. The young man's heart was a slave of love to his possessions. If one is God's habitation in the Spirit, and His center of gravity and not the possessions, theirs is the Kingdom of heaven. Blessed are the poor (renounced, teachable and receptive) in spirit, for theirs is the Kingdom of heaven." Matt.5:3 The Kingdom of heaven is within, we are possessed within by the risen, triumphant Christ, whose appearing is an inexhaustible marvel within. Why is it that this revelation of Jesus Christ, so simple, has its invisible appearance on terra firma in the hearts of the simple, so gladly received, and shall prevail and save all the Earth. Why did it not come from theological colleges of learning, the Seminary institutions where preachers are manufactured, and become learned? This most important of all knowledge and understanding. These have great intellectual and academic pride, and prestige. God cannot use any with cock sureness, and self-satisfaction. Those who love money and public opinion, nor the haughty.

With the cross at the center of the Gospel it bespeaks pain throughout time. You have been cleansed by renunciation, and are sensitive to the pain of others. You mourn with those that mourn, and weep with those that weep, you even rejoice with those that rejoice. You have a tender heart; you participate in the hurt of the hurting. You bear one another's

burdens. Gal. 6:2, 1 Cor.12:26, Rom.12:15. It is the Father's nature of love to insinuate itself into the sorrows, grief's and sins of others. The commandment, "You shall love your neighbor as yourself," is not a drudgery but a joyously, radiant, happy feeling of participation with Christ in His love for all. I have found that the happiest people in the world are believers who choose to care until it hurts. Something strange happens, those that mourn are comforted. Those who joyously take on themselves the pains and troubles of others find true happiness. They are comforted by the Comforter who is the Holy Spirit, Himself. John 14:16,26. Thus the Lord of Hosts is your crown of glory, and your diadem of beauty. Of His fullness we have all received, and grace for grace. So let us submit all unto Him, reaching for Father's All-ness. Jn.1:16, 1 Cor.15:28. May Father bless and keep you.

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