

THE BRANCH OF THE LORD

Recently the Father dropped a scripture into my spirit of great significance for this hour. And just three months ago, on Labor Day week-end He dropped another of like import into my spirit that was awesome to behold. This past week-end December 20th, 1998 these words came to me:

"There shall come forth a Rod out of the stem of Jesse, and a Branch shall grow out of his roots:

And the Spirit of the Lord shall rest upon him." Isaiah 11:1,2.

As the Spirit began to illuminate this to my heart, it came to me where Jesus said: *"I am the Vine, you are the branches: he that abides in me, and I in him, the same brings forth much fruit: for without me you can do nothing."* Jn.15:5.

The "Rod out of the stem of Jesse" is the Lord Jesus Christ. Jesse was the father of David, who became king of Israel . Ruth the Moabitess was the mother of Obed, and Obed was the father of Jesse who was the father of David. So Ruth the Moabitess was David's great grandmother. Rod means power and authority, and also scepter.

Of Jesus kingship and authority it is written: *"The sceptre shall not depart from Judah , nor a lawgiver from between his feet, until Shiloh (Jesus) come; and unto Him shall the gathering of the people be. Binding his foal unto the Vine, and his donkey's colt unto the Choice Vine; he washed his garments in wine, and his robe in the blood of grapes."* Gen.49:10, 11. So Jesus is the "Choice Vine." And He called Himself the *"True Vine."* Jn.15: 1. And the *"Father is the Husbandman."* And the Branch predicted to grow out of His root is His many members of which He is the Head. And the prophet said, "And the Spirit of the Lord shall rest upon him." And he goes on to relate to the reader the "seven spirits of God" which is to rest upon the Branch growing out of His root. We have known this since Bill Britton wrote: "THE BRANCH, " 25 or more years ago, but only intellectually, in the mind. Now it is in the spirit of the Word.

And Jesus sent His messenger to testify to the churches of Himself: *"I am the root and the offspring of David, and the bright and morning Star."* Rev.22:16.

Not only is Jesus the root of David, He is also the offspring of David. He is also our root, and our Source and life. We can not bear fruit apart from Him. It is through the Lord that we can do all things.

You are one because Christ is One, yet many members. For the body is not one member but many. Because He is the Head and body, if we listen to the

Head we will also hear the body. Christ exists in the Father, and we, His body are *"the habitation of God through the Spirit."*Eph.2: 22.

Then Paul by the great revelation given him by the Lord said, *"According as He has chosen us in Him before the foundation of the world, that we should be holy and without blame before him in love."* Eph.1:4.

Chosen in Christ before the world to be holy and without blame before Him in love. Man may not think that you are without blame. But you are without blame before Him, holy and without blame. That is not mans talk, it is God's talk. It is so because of Jesus. He was the *Lamb slain from the foundation of the world."* Rev.13:8. God prepared the cure before He brought on the pain of mans fall. If He had not foreseen a glorious end, He would not have dared create. Our glorious Father was like the man that Jesus spoke of as intending to build a tower, and sits not down first, and counts the cost, whether he has sufficient to finish it. Luke 14:28-30. Our Father is a wise Master Builder Who has counted the cost, and is prepared for a glorious finish. *"You are complete in Him, which is the Head of all authority and power."*Col.2:10.

Jesus had in mind our union with Him as He prayed, *The glory which thou gavest me I have given them, that they may be one...I in them, and thou in me, that they may be with me where I am; that they may behold my glory...that the love wherewith thou hast loved me may be in them, and I in them."* Jn.17:22-26.

Before He prayed these words, He said, *"And now I am no longer in the world, and I come to thee Holy Father..."* verse 11. Jesus was clearly saying, *"Father, I am ascending to your bosom (throne), and I am taking those whom you have given me, that they may be with me also, for in your foreknowledge you have ordained that my body return with me through the cross, and the tomb, and ascend with me to you, from where I left when I took upon myself the flesh of humanity."*

We are partakers here and now of the riches Jesus has wrought for us in redemption. Is your spirit tired of living in poverty. His spiritual wealth abounds much "much more" than is taught by todays theologians of christendom. We have life and an inheritance now. Eph.1:11.

"We have redemption through His blood, the forgiveness of sins, according to the riches of His grace; He has abounded toward us in all wisdom and prudence; making known to us the mystery of His will, according to His good pleasure which He has purposed in Himself." Eph. 1: 8,9.

Are you weary of barrenness of trying to live for God? He would have you charged with the life of His Spirit, partaking of His divine fullness, and bursting forth in rivers of the water of life. Even flowing out to a dead world of mankind, being healing for the nations. Rev.22:2.

The primitive church super abounded in the life of the Spirit and power of Jesus Christ while the truth was proclaimed unvarnished. But just within the ten years between 120-130 AD (That is as near as history can determine the time), the church being just about 100 years old, heard for the first time the teaching of "eternal torment" for all unsaved people. This teaching was not known during the early church's ministry of the apostles of the Lamb. The Lord nor His chosen disciples never taught this unconscionable doctrine. There was certain men at the close of the apostolic age, who were called "church fathers" that labored strenuously to make this an established dogma of the Catholic Church. Many of the church fathers who were learned Greek scholars of that day stood against the intrusion of that heresy; and Origen was foremost of the Greek scholars who withstood this apostate teaching.

For just 400 years the matter was a subject of debate, until the 11 Counsel of Constantine in 553. In that year those who propagated that doctrine were so powerful they got their way. They anathematized Origen, and established the doctrine of "eternal damnation." as a dogma of the Catholic church. From there the light of the Gospel (Good News) of Christ began to recede, and the door to the "dark ages" flew open like hell's nightmare.

For about 1260 years darkness covered the earth and gross darkness the people. The "Sun of Righteousness" began to arise in the Reformers, saying *"Arise, shine for thy light is come, and the glory of the Lord is risen upon thee...The nations shall come to thy light, and kings to the brightness of thy rising."* Isaiah 60: 1-3.

Jesus and the writers of the New Testament predicted apostasy, and it came as said. And reformation is still on, with Sun beams from the Sun of Righteousness in our hearts for the healing of the nations. Progress seems to have been slow, yet in Father's perfect timing. Much more is in store for old mother earth's inhabitants than ever realized in her past, or the people's. Earth will be restored to her pristine youthfulness and glory. For all that the fall of the human creature laid on her shall be lifted by the sons of the Most High (Elyon).

"The creation itself also shall be delivered from the bondage of corruption (decay in death) into the glorious liberty of the children of God." Rom. 8: 21 .

(This specifically speaks of humanity, but the implication means all creation).

Oh, how man has distorted Father's purposes and taken to self His glory and power. As we observe the ages pass, and mighty empires rage against the Lord and His anointed, and watch them ebb away. Their tombstones mark their muteness, while the Lord and His Christ as a Stone cut out of the mountain without hands, bid all nations stand in awe. No decrease is Thine, you are the increasing Stone, *"cut out of the mountain," a kingdom without end.* Dan.2:44,45. *Never to decay as the shifting sands of yesterday's kings, and their dominions. Praises be forever to the Prince of Peace, the King of kings, and Lord of lords, all nations and their inhabitants shall bow to thee, and confess that you are Lord to the glory of the Father. Aman.* Phil.2:9-11.

Jesus said to the proud traditional believers of His day: *"Moses wrote of me, and you believe him not."* Do you believe that Moses wrote also of you? Gen. 3:15, 12:3, De.18:18, Gal.3:16, Dan. 7. David wrote of you, and the prophets, and also the apostles of the Lamb wrote of you, His body. In the Psalms you hear Christ the Head speaking, and also His body. We hear the One speaking in the all, and the all speaking in the One. Christ is One in all, and all are one in Him Who is One.

***"When He cometh into the world, He saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me,... Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will O God."* Heb.10:5,7.**

"Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

Then said I, Lo, I come: in the volume of the book it is written of me,

***I delight to do thy will, O my God: yea, thy law is within my heart."* Ps.40:6-8.**

"Sacrifice and offering thou didst not desire." David that could get you stoned if you lived in Jesus, or Paul's day. Moses by inspiration gave the law of sacrifices, and you are doing away with them. This is contrary to the law of Moses. But David knew the word of God within. He said, "Mine ears hast thou opened, burnt offering and sin offering hast thou not required...I delight to do thy will, O my God: yea, thy word is in my heart."

"Mine ears hast thou opened." Beloved, blessed are those whose ears the Father has opened. You can feel the Father's heart beat. You say with David, "I delight to do thy will, O my God, yea thy law is within my heart." Jesus said, "He that hath an ear to hear, let him hear." He is fine tuning our ears to hear Him in this hour. There are many who are not hearing (there is a famine for the

hearing of the word, as Hosea said). The Father is separating, and will separate those who are indifferent to whether they have fellowship with you or not. He wants those who are intensely desiring truth, who intensely and unselfishly deny themselves for Christ, and follow Him.

The revelation of Christ is within, in you. Since His coming on the day of Pentecost, His judgments are within, what you sow, you reap. Don't look outward for the things of God. God is Spirit, we must worship Him in spirit and in truth. We proclaim Him as Spirit, as Truth. The truth is not out there, up there, or over there, it is within you and I. "We have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us." 11 Cor.4:7.

"Mine ears hast thou opened." Beloved, better to have your ears opened to the Father and His Son than to memorize the bible from Genesis to Revelation. You may know the book of God, but if you know not the books Author, nothing is accomplished in your life but the knowledge of a meat head, carnality. That is the case of the Fundamentals and Conservatives, and many others. Just knowing about God, and able to quote scripture breeds a modern Pharisee.

The Rapture as an external event, denies Christ coming in you Col. 1:26, 27. Let us cease from desiring flesh life, but developing of our spiritual life in Christ. Jesus said, *"It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life."* Jn.6:63. Paul says, *"We are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh."* Phil. 3:3.

"A body hast thou prepared me." This is the "firstborn Son" speaking to the Father. In the scriptures the Son speaks to the Father, and the Father speaks to the Son, as we will see as we progress in this series. And *"His fellows," brethren, speaks to the Father today, and the Father speaks to His current sons to.* Paul says, *"You are the body of Christ, and members in particular...The body is not one member but many...For as the body is one, and has many members, and all the members of that one body, being many, are one body: so also is Christ...18.But now God has set the members every one of them in the body, as it has pleased Him."* 1 Cor. 12: 27, 14, 12, (not quoted in chronological order).

This is the body of the Anointed whereof we quote, and of which we speak. This "Body of the Anointed is in preparation for the manifestation of the sons of God. "God has tempered the body together." 1 Cor.12: 24.

"Tempered the body together." This word tempered has many connotations. From its Greek counterpart comes "joint heirs," "in company with," "fellow countryman, cousin, kin, sit down together, seat oneself in company with," "enroll among," "participant in common, fellow," "commingle, combine, assimilate, mix with," "denoting union, with or together, companionship, resemblance, with similar applications, including completeness," and some more. "A body hast Thou (O God) prepared me."

God has tempered you in union together with this body of the Anointed, and what God has put together, no man or devil can put asunder. We had a small gathering here December 20th, 1998 , and a word came forth by tongues and interpretation, saying, "What I have put together, no man can put asunder."

Beloved, Jesus is the Pattern Son, and every piece of the universe that our Father has created matters somehow, even the tiniest snow crystal. I have a place in the Pattern, and so do you. We are brought by His Spirit where the light always shines-for the Lord's coming is "in you," it is God Almighty and the Lamb shining within.

You are a "body prepared" for Him. The Father has prepared this body. *"In the volume of the book it is written of me,*

I delight to do thy will, O my God: yea, thy law is within my heart."

We can not do the Father's will unless His law is written in our heart, let alone delight in it. It is ludicrous to even try doing His will. Jesus said, *"My meat is to do the will of Him who sent me."* People are out trying to do work for God, when they don't know God. As long as one identifies with the old self, he separates himself from Christ. John said, *"As He is, so are we in this present world."* As long as you say, "There He is, and here I am," you continue to separate you and Him.

When we walk in the works of Jesus-doing His works, not religious works, the world will come to our gatherings desiring to see the Lord there, for they have seen Him in us. The Lord's Christ comes in the divine right of the signature, title, signet, character, nature of their Father God. Just as their "Near Kinsman," Elder Brother, and Redeemer, Jesus. They are invested with His inborn title, they speak as He. His authority is bestowed upon them. *"And the Spirit of the Lord shall rest upon him."* In all the fullness of the "seven spirits of God." *"The spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord.*

And shall make him of quick understanding in the fear of the Lord: and he

shall not judge after the sight of the eyes, neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins." Isaiah 11:2-5.

This is the race of god-men who have not descended out of Adam, but from out of God the Father. The meekest of any people ever, and the humblest of men. Their meat is to be the will of the Father, and accomplish His calling in their lives, expressing the Father, not even considering themselves to be a vessel between The Father and men. All the fleshly attributes of the "old man" has been vanquished within the Lord's Christ. God has bidden these sons of His to ***"Enter into my sanctuary, and...come near to my table, to minister unto me...and keep my charge..."***

A spiritual revolution follows on this many membered man's heels, just as it did on the heels of Jesus, Peter and John, and Paul. The hard boiled religious system will want them stamped out from the earth. But they can't be stopped, neither deterred. The Lord's anointed will bring to pass the saying: ***"He***

that sat upon the throne (in mens hearts) said, "Behold, I make all things new." Rev. 21:5.

"In that day shall the Branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for the escaping of Israel ." (literal). Isaiah 4:2.

This one whom the prophet speaks of as the Branch of the Lord has been to the Potter's House for shaping, molding, and making. They are stripped of all the nature of the "old man and his deeds." There is left no stain of the old race left in them. A spiritual race, even the descendants of the Father Himself. Adam and Eve is not their parents. This race of beings, the "Lord's Christ" did not start in the Garden of Eden.

Those born of the "last Adam" bears the "fruit of the Spirit." ***"The first man, Adam, was made a living soul; the last Adam, was made a life giving Spirit."***

You are no longer a flesh person, but spirit, and are "beautiful and glorious" within. The "fruit of the earth" is become "excellent and comely" for the escaping of Israel . Escaping the trap of the religious systems of apostasy requires ***"truth in the inward parts."*** ***"Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom."*** Ps. 51:6.

Our Father delights in bestowing unto us wisdom, as Paul declared in these majestic words:

"We speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory." 1 Cor.2:7.

In this wisdom of God He gives us an inner seeing to detect iniquity in some, the hidden lawless, latent things that people conceal within. Yet the Spirit of the Lord rests upon the Lord's anointed, and "he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth (earthly wisdom and her precepts) with the rod of his mouth (sword of the Spirit), and with the breath of his lips shall he slay the wicked (bring to naught the wickedness in men). And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins." Isaiah 11: 4,5.

When Jesus walked the earth in His three and a half year ministry, He was the Anointed One. But then on the "Day of Pentecost" He became the "Anointing." We are now the "Lord's Christ," which is "The Lord's anointed." We are to know Him as "Anointing." 11 Cor.5:16. And we are to know no man after the flesh. "Christ is the power of God, and the wisdom of God." 1 cor.1:24. "The anointing is the power of God, and the wisdom of God."

Do you want the "power of God, and the wisdom of God"? It is simple when seen in the Spirit. The Lord's anointed is His wisdom and power in this New Day, and the Lord's anointed is a body of many members. The Lord spoke to me one day saying: "I am in my members, walking in the earth." We are birthed of the divine Seed of the Father in us. That Seed is a perfect specimen-Who is the perfect likeness of the Father who created all things by Jesus Christ, to Whom be glory forever.

The ultimate perfection of mans personality and spirit being pervaded the early church. But after Constantine the emphasis was shifted and ever since heaven and hell has been the emphasis. Men have seemed to find the framework of an outer heaven depicted as easier than the fact of an inner perfection of character which is the center of the heaven of scripture. As Jesus was the embodiment of everything that He taught, so must we be the embodiment of them. Christ did not lay down laws for us to follow as much as He demanded a loyalty to His Person.

The central thing is the aroma of the words which Christ speaks, and the charisma of His moral presence, and the depth of life coming out of His Being.

"He spake as never man spake." And He still does. We are struck with the utter newness of what He is saying in the anointing. They "were astonished at His teaching: for He taught them as one having authority, and not as the scribes."

This word is an unfolding of God in you. *"I have many things to say unto you, but ye can not bear them now."* The Father is saying many things to each of us now as we are able to hear and bear them, and respond. These writing do not come to you with any air of finality in the meaning of God's word. Our intention is the enlarging of ones view of the enlarging Christ, and the unfolding of the inexhaustible marvel of the Father within. Christ Jesus is Father's final yet unfolding Word. And He is restoring our spiritual faculties.

Beloved, we are the embodiment of the word which we speak (if not we better give it up, or make a wreck of it as in the past), this is the living word-the Christ-anointing which we are and which we speak. No more dual minded, "no longer I but Christ." The absolute order and the absolute Person of Christ is come together in us forming a single body, the body of the Lord-the Lord's Anointed.

The whole universe is looking for a Word, the absolute Word which becomes the ultimate concept. Which word is *"The Good News of the Kingdom of God ."* That is the concept that thoughtful men and women are looking for, perhaps unconsciously. The individualistic interpretation of spirituality is insufficient, and only a corporate application of Christ's kingdom will do now.

Jesus said, "Behold, I stand at the door and knock, if anyone will open the door, I will come in and will feast with him, and he with me." He meant that a major Word was knocking at your heart's door, wishing to come inside, and commune with you, fellowship with you. That major word and anointing is knocking at doors of hearts today, saying: *"If any man will open your heart, I will come into you, and will dine with you, and you with me."* Rev. 3:20.

Beloved, these writings are just elementary steps in acquainting yourself with the Father. Since He is vastly incomprehensible, without bounds, He will Himself show us new methods to fellowship in Him as we are rising, with His unfolding clouds. We no longer have to sit or dangle in unresponsive solitude. Some are still waiting for the power to overcome. But those who walk with the Father are simply given His spiritual treasures now.

We are now the Lord's Anointed, and new priorities are essential now. The appearing of the Lord is in the present tense all the way now, and is greater than reading about it in the bible. The Father is speaking to us to arise with Him in the invisible realms of the Spirit where, "eye has not seen, nor ear heard, neither has it entered into the heart of man the things that God has

prepared for those that love him."

In Spirit Father's interactive amplification swallows us up whole, without limit. It is boundless, even inexhaustible. This is the glory of the Lord of hosts, and we are included. All who experience this depth and enfoldingness in Him will never be satisfied with mere church going as the solution. The grand presence of the Father includes the presence's of the Son, the angelic host, the troops of the resurrected ones, and the "seven spirits around the throne." This moving is advancing, without bounds and is dynamic. All non-light is to be destroyed in the brightness of this ongoing appearing, for this is the Lord's Day, and the Lord and His Christ is at hand. Rev.11:15, Psalm 2: 6-8.

This vast appearing includes all the heavenly beings clothed in the righteousness of Jesus Christ. *"He is made unto us, wisdom, and righteousness, and sanctification, and redemption."* And, *"We are the righteousness of God IN Christ Jesus."* Leap for joy. Halleluyah.

As the Lord's anointed arises, the present generation of destructive critics of holy Scripture will soon disappear in the exegetical and theological limbo in which their predecessors are now hidden and forgotten. The arising of this many membered Son will be charged with resurrection life, for all life is multiplied by impartation; and is dwarfed by being withheld. The unselfishness of the Father will never cease to be. Should He cease to give-He would cease to be God. The Dead Sea is the Dead Sea because it has no outlet, visible or invisible. In its case it can have no outlet, as it is the lowest body of water on earth. I read once where it was estimated that daily six million tons of water fall into the Dead Sea ; and all of this prodigious quantity of water is carried off by evaporation. So human life, and perhaps we may also reverently add divine life, would become stagnant and sterile if it did not bestow itself onto others. A man who in order to conceal his character hides himself in a hermit's cell, by that act reveals his character more than he could by an active life among his fellow members.

God is revealing Himself. The Eternal has/and is speaking. Deity has and is now clothing Himself in humanity. The living God is making Himself known to living men. The miracle of resurrection life is attendant the utterance of His voice. *"The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live."* Jn.5:25. I was dead in sin, but when I heard His voice, I arose from the dead state that I was in. That is resurrection from the dead.

God can not conceal Himself and remain God. He has stamped the cross of Calvary in every cell of every living vegetable, plant, animal and human being

from the beginning. That, signifying the Lamb slain from the beginning of the world for the salvation of all creation. Rev.13:8. That cross of the Gospel has defeated the philosophies with hoary heads for very age, and honored by learning. The Good News (gospel) which we proclaim shall triumph over rocky hills, and islands of the sea, even throughout all nations until it be said: *"The seventh angel sounded; and there was great voices in heaven, saying, The kingdoms of this world are become the kingdom of our Lord, and of His Christ; and He shall reign for ever and ever."* Rev.11:15.

We are in the days of the seventh angel sounding. Nations of this world are arising from sleep, as they hear the "seventh angel." There is a stirring among God's people as they hear His voice proclaiming His majesty and grandeur that He is sharing with His sons. "Great voices in heaven"?? Yes, this is in heaven, even as we walk on terra firma.

We know that Jesus is *"Our Lord, but what about "His Christ"?* Who is He?? Well, *"He that is joined to the Lord is one spirit."* 1 Cor. 6:17. The kingdoms of this world have become the kingdom of our Lord (Jesus), and His Anointed, *the "many sons" whom He brings to glory.*

In this day of the revelation of the Father, He is drawing back the veil which has concealed Him from men. Our deepest needs today, as has always been of men, a crying out for light from God. The Seed of God birthed us into a higher order than the angels. We are sons, and next of kin to the Godhead, making you Royalty, and Father is requiring of us a closer relationship with Him, and with His armies of the heavenly spheres. And you being of this order of His "fellows," have no condemnation, retaliation, or prejudice to any. We are stripped of all these as we enter into His rest.

We live in a barbaric civilization and are compelled to plant the cross of Christ in the midst thereof. The world order is in the midst of rapid decay, even on the verge of collapse, yet we are seeing the kingdom of God emerging as a "little Stone cut out of the mountain without hands." The "little Stone" is as it were rolling down through all the kingdoms of Babylon, and is to "break in pieces and consume all these kingdoms, and it shall stand for ever." Dan. 2:44, 45.

"O daughter of Babylon, who shall be wasted; happy shall he be, that recompenses you your deed which you did to us.

Happy shall he be that takes and dashes your little ones against the Rock."
Ps. 137:8,9.

O daughter of Babylon, Protestant harlot, how happy are the kingdom priests and kings who dash your "little ones," traditional doctrines against the Rock

Christ Jesus. He is the "Lion of the tribe of Judah " which shall waste you, and bring your populace to Himself. Happy are those priests and kings, who are seeing by the eye of the Spirit of the Father, dashing your Rapture theory against the Rock of ages, for your harlotry of listening to the doctrines of men has prompted me to "cast you into a bed, and them that commit adultery with you into great tribulation, except they repent of their deeds." Rev.2:22.

"Happy is he that recompenses to you your deeds which you did to us." AS you held those in slavery to your false creeds, you shall be wasted of all your inhabitants, and they shall go free to cling to the Rock of their salvation. You have held them in bondage for fear of hell fire and brimstone, but this doctrine shall be dashed against the Rock of Truth, and ground to powder, for it shall not stand in face of absolute Spirit and Truth. I have a big, big family and you have divided it into thousands of factions, but I am sending my messengers to gather them into "One Fold." For "There is One Fold, and One Shepherd. Yet I have many shepherds in my fold, for did I not say, *"He that entereth in by the Door is the shepherd of the sheep. To him the Doorkeeper (Holy Spirit) openeth; and the sheep hear his (under -shepherds) voice: and he calleth his own sheep by name, and leads them out.*

***And when he puts forth his own sheep, he goes before them, and the sheep follow him: for they know his voice. A stranger they will not follow."* Jn. 10:2-5.**

Then He said: *"I Am the Door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture...I Am he Good Shepherd: the Good Shepherd gives His life for the sheep...I Am the Good Shepherd, and know my sheep, and am known of mine."* Jn. 10:9, 11, 14.

Did you see how Jesus worded that? He said in verse 7, & 9, "I Am the Door." In verse 2, He says, "He that enters in by the Door is the shepherd of the sheep". Here He is speaking of His under-shepherds, for they must enter into the Door just like everyone else. "To him (the under-shepherd) the Doorkeeper--Porter--Holy Spirit) openeth; and the sheep hear his voice: and he calleth them by name."

Jesus is the "Chief Shepherd," and "when the Chief Shepherd shall appear, ye shall receive a crown of glory that fades not away." 1 Pet. 5:4.

The True Shepherd now appears that we may show His life, His love, His compassion, forgiveness, and reconciliation to all men. All chosen of the Father, for the high calling of the Lord's Anointed are coming to a greater grip of a world vision of salvation for all. 1 tim.2:1-6, 1 Cor. 15:22 Religious frivolity is losing ground among those finding Father's More Excellent Way . And He is

transforming slaves of sin into free men as we declare the proclamation of emancipation for all fallen creation. We who dwell in the Spirit Christ are calling resurrection and immortality forth both in man and fallen creatures that also wait for the manifestation of the sons of God. Rom. 8:14-22. Multitudes are obeying the call of the Spirit to sonship, and are making haste to enter the fullness of the New Day. And are conscious of the fullness for the purpose of making us in His likeness, the birthing and maturity of full sonship.

The Lord's anointed are not emitting earth shine any longer, but celestial luminosity that is adequate to appear with voices, lightning's and thunderings about Father's astronomical throne. And these are become an oasis to all coming out of the deserts of Babylon . The very life and glory of Christ's kingdom is being imparted into the lives of His people. Which endowment is for an entirely new plane of functioning spiritually. Much of what we have known as The Church is not what it was thought to be. Mere church going is not going to satisfy your spiritual appetite or longing, for God has changed our taste buds. Yet many will call this delusions, and will go on rejoicing in the old wine of the past. We are drinking the New Wine of progressive life, filled with fluorescence. Now we are not having to make pilgrimages to a holy shrine or a place to pray better. Jn.4:24. You are Jesus bright clouds filled with gold and silver rain, exuding the more sure syndrome of the Father's personality. Such is this massive giant in the earth today, and also in heaven, he is the Lord's Christ, and is filling all in all, and is far above powers, principalities and might, and lives in a realm where there is no devil, and are not being victimized by unenlightened teachers. You are taking your place by your Emperor's side, and He is clothing you in His majesty and grandeur, for your Year of Jubilee has come. What a majestic marvel that He deemed you worthy to begin clothing you now in His One-ness.

Continued.

The Branch of the Lord #3

"Thus says the Lord of hosts, Behold the man whose name is the BRANCH; he shall grow up out of his place, and he shall build the temple of the Lord:

even he shall build the temple of the Lord; and he shall sit and rule upon his throne (a king); and he shall be a priest upon his throne (king and priest): and the counsel of peace shall be between them both." Zech. 6:12, 13.

The new day dimension of our Father's kingdom is ushering in a new breed of Christ's members of a whole neo-spiritual order patterned after the firstborn Son, Jesus the Lord. This is a new creation in Christ Jesus, old things (flesh mind) has passed away, all things have become new, in them.

This corporate man whose name is the Branch (many membered), is not guided by the five senses. These many members of Christ (1 Cor. 12:12) receive their guidance from Christ (Holy Spirit anointing). Didn't Jesus say, *"When the Holy Spirit is come He will guide you into all truth?"* So our guidance does not come from laws written on stones, or paper, but Father's laws are spoken and written in our heart and mind. Not two thousand or three thousand years ago, but now. Trying to follow the concepts and commandments written in the bible without the Holy Spirit guidance is eating from the "tree of knowledge of good and evil," instead of the tree of life.

We quote here from a saint of another day, Andrew Murray: *"Every Branch That Bears Fruit, He Cleanses It, That It May Bear More Fruit."* Jn. 15:2.

"There are two remarkable things about the vine. There is not a plant of which the fruit has so much spirit in it, of which spirit can be so abundantly distilled--as the vine. And there is not a plant which so soon runs into wild wood, that hinders its fruit, and therefore needs the most merciless pruning. I look out my window here on large vineyards: the chief care of the vine-dresser is pruning. You may have a trellis vine rooting so deep in good soil that it needs neither digging, nor manuring, nor watering: but pruning it cannot be dispensed with, if it is to bear good fruit. Some trees need occasional pruning; others bear perfect fruit without any; but the vine must have it. And so our Lord tells us, here at the very outset of the parable, that the one work of the Father does to the branch that bears fruit is: He cleanses it, that it may bear more fruit.

Consider a moment what pruning or cleansing is. It is not the removal of weeds or thorns, or anything from without that may hinder the growth. No, it is the cutting off of the long shoots of the previous year, the removal of something that comes from within, that has been produced by the vine itself. It is the removal of something that is a proof of the vigor of its life; the more vigorous the growth has been, the greater the need for the pruning. It is the honest, healthy wood of the vine that has to be cut away. And why? Because it would consume too much of the sap to fill all the long shoots of last year's growth: the sap must be saved up and used for fruit alone. The branches,

sometimes eight and ten feet long, are cut down close to the stem, and nothing is left but just one or two inches of wood, enough to bear grapes. It is when everything that is not needful for fruit-bearing has been relentlessly cut down, and just as little of the branches as possible have been left, that full, rich fruit may be expected.

What a solemn, precious lesson! It is not to sin only that the cleansing of the Husbandman here refers. It is to our own religious activity, as it is developed in the very act of bearing fruit. It is this that must be cut down and cleansed away. In working for God, we use our natural gifts of wisdom, or eloquence, or influence, or zeal. And yet they are ever in danger of being unduly developed, and then trusted in. And so, after each season of work, God has to bring us to the end of ourselves, to the consciousness of the helplessness and the danger of all that is of man, to feel that we are nothing. All that is to be left of us is just enough to receive the power of the life-giving sap of the Holy Spirit. What is of man must be reduced to its very lowest measure. All that is inconsistent with the most entire devotion to Christ's service must be removed. The more perfect the cleansing and cutting away of all that is of self, the less of the surface over which the Holy Spirit is to be spread, so much the more intense can be the concentration of our whole being, to be entirely at the disposal of the Spirit. This is the true circumcision of the heart, the circumcision of Christ. This is the true crucifixion with Christ, bearing about the dying of the Lord Jesus in the body.

Blessed cleansing, God's own cleansing! How we may rejoice in the assurance that shall bring forth more fruit." Unquote.

Jesus said, "I Am the True Vine and my Father is the Vine-Dresser. And every Branch in me not bearing Fruit, He prunes it, that it may bear More Fruit.

You are already clean through the word which I have spoken to you. Abide in me, and I in you. As the Branch cannot bear fruit of itself, if it abides not in the Vine, so neither can you, unless you abide in me.

I am the Vine, you are the Branches. He who abides in me, and I in him, he bears much Fruit; Because severed from me you can do nothing." Jn.15:1-5.

"Without me you can do nothing." Praise the Lord, He is our Head, and the Head controls the body. If we are controlled by our Head, we will portray what He is. Everyone portrays what their head is. Christendom's image of the Father and son is a marred image. All having a marred image of God will also portray that marred image. It is impossible for you to remain an ordinary christian that has God figured out to the letter. You're being raptured now quite rapidly

indeed as you meet Him at His presence. The very life and glory of His kingdom is being put into the lives of men and women.

Christ Jesus is our True Bread, He is our best Wine. Eat of Him freely, drink of His Spirit long. He desires an intimate relationship, He desires that you have a personal communion with Him in His most intimate chambers. He suddenly comes to His temple (your center). Oh, the Fire that He is, burns. All is burned out of your consciousness that is not Him. Unto you that fear my name shall the Sun of Righteousness arise (within you), with healing in His Sunbeams. Every bruise, every pain is healed under the radiation of His resurrection particles. This liberating process is a barrier to everything that is mortal and corruptible. The fluorescence of His Sunshine drives evil forces that would latch onto your thinking to the nucleus of its origin for complete elimination.

You rule and reign with Christ in His great kingdom. Rev. 5: 10. God doesn't rule by remote control, He is Head of His kingdom, on His property ruling it. He is not away somewhere, with servants ruling for Him. Though you are an under-ruler in your part that he has allotted you. The Lord's promised grace will enlighten us to abundantly receive all that the Christ is. Our King is enthusiastically extravagant with His love. "Love Never Fails."

Many christians live an aimless life in a non-spiritual environment. Believers should be congested with spiritual electricity. We have an inbuilt spiritual electrical power plant within us. That is the Christ within. Col. 1: 26, 27. The Father does not want us to reach into the distant past of revelation. Paul said, "For I neither received it of man, neither was I taught it but by the revelation of Jesus Christ" ...Gal. 1:13 .

We must hear the Father for ourselves, and be conscious of present truth. Many teach truth, but does it have life? Many things may be taught that is true, but without life. The "tree of knowledge" has two sides; "good, and evil." Are they ministering Christ as "Head," or something that is in reality the "knowledge of good and evil?" Jesus said, "You shall know them by their fruit."

The truth that the Righteous Branch (figurative language) is given from God is not in the minds but in the hearts. Father's family must stop eating from the Tree of Knowledge and eat only of the Tree of Life, which is in the midst of the Paradise of God. Unless there is a ceasing and desisting from eating of the Good and Evil Tree there can be no full maturing into sonship.

Many vital truths were restored to the "Come Out" ecclesia 30 and 40 years ago, which were needy, but the lamentable, even shocking measures they

were carried to actually brought disorientation, over reaction and stagnation, plus a famine for hearing, of much spirit and truth. The New Covenant is not just a system of principles and truths. It teaches of a living, on-going relationship with the Father of spirits. Any principle or truth taught and embraced before that relationship rooted and established in the Tree of Knowledge, no matter what the accuracy of the truth is. The final fruit of that tree is death. To receive teachings from a non-spiritual environment can bring on one unrepairable damage. *"To be carnally minded is death, but to be spiritually minded is life and peace."* Religion, based upon mans independent self-effort and doing is eating of the Tree of knowledge of good and evil, and is Christ-less. It is cross-less religion, and is death.

Beloved, we are not attempting to pattern after past revivals. This goes beyond Pentecost and the charismatic revival. We have come into yet newer revelation. Rev. 21:5, 1 Cor. 2:9, 10, 11 Cor. 3: 9, Eph. 1: 10 , 11, 2: 7, Rom. 8: 17 , 19, 21. We are realizing that there is a spiritual yet seemingly invisible coming of Jesus. 1 Tim. 1:17 , 11 Cor. 5:2, John 14: 23 , 16: 25 . You do not have to eat special food to please God, as of old time, but you may have to eat it to please your physical body, and keep it well maintained. 1 Tim. 4:4, Col. 2:16.

As Christ arises within you, there is a corresponding growth unto maturity in God. The many membered body of Christ is to *"grow up as calves of the stall,"* being nurtured and strengthened in His might personally by the Master. We have the life of our heavenly Father in our spirit. We now live by His life in our spirit and walk according to the Spirit. By this life of our spirit we automatically fulfill the highest law of the kingdom of our Father . The highest law is love. He is in us as our life. Doctrine without love is the blight of christendom's heart, it withholds the Sun of Righteousness from arising with total healing for them, in His Sun beams of light.

Being "one spirit with the Lord" we express what we are. If one is under the law of bondage, sin and death, he will express bondage, sin and death. We are the habitation of God through the Spirit, and are from the heart a wellspring of life. And everywhere we go, we carry rest and peace, joy and gladness. We are conscious of the love and compassion of Christ Jesus for us, and the same spirit flows out from us, His Branch.

"Except the Lord build the house, they labor in vain that build it." Ps. 127:1. Paul tells us, *"We are laborers together with God: you are God's husbandry (farm--field), you are God's building."* 1 Cor. 3:9.

We see by the Spirit of truth that the temple (which you are) is in heaven. Rev.11:19, 15:5, 6, Eph. 2:6. And you are the corporate expression of Christ,

and through you the Lord is breathing new life into the hungry. You will shout with gladness for the brethren as they arise from the traditional dust of past generations. Ultimately all things shall be transformed, making the present look archaic and useless. This day is not just for the kings and priests, but for the world, as nations arise into the mighty embrace of the Father and Son.

Believers must put on the new day garments of present truth. You can not just talk about Jesus, but must present Him on a higher dimension to the living, the dead, the lame, the halt, the blind and the deaf. Giving them life, health, peace and joy with wholeness. Truth transforms men to a higher order, while grinding at the denominational mill blinds, holding them in prison cells of sectarianism.

The prophet Joel spoke a grim indictment against the old wine drinkers of sectarianism! "Awake, you drunkards, and weep; and howl, all you drinkers of wine, for the new wine, for it has been cut off from your mouth." Joel 1:5.

Those hooked on the old will not trust those hearing afresh from the magnificent God. The spirit of the Lord's day is the Spirit of resurrection, quickening us into transfiguration, which is perpetual Sabbath rest. Old wine skins are already rejecting this New Wine before it is tested calling it false doctrine. His word which we speak knows no confining barriers. The Lord and His word are one. All heavenly beings are now clothed in the righteousness of the King of kings.

Church attendance will never satisfy you once you have been bathed in the glory of the Sonshine of this day of the Lord. Here the ministry of the body has preeminence over the one man ministry called, Nicolaitanism by Jesus. Rev. 2:6, 15.

If you are an heir of God, have you claimed your inheritance? Your inheritance is the illuminate Father, He dwells in you, so what can be lacking? Praise our Father, your spirit ascends the heavenlies on the wings of praise.

The Lord declared while He walked the earth in the man Moses, that man shall appear before Him on three dimensions. Deut. 16: 16. Each succeeding feast of Israel is a higher order for mans progression in God's economy. And the ramifications of it are many. Multitudes are coming up to Jerusalem (heavenly) to partake of the third feast today. The membered man whose name is the Branch, whose Head is Christ, is come into a new day, and a new way in the Spirit. We haven't passed this way before. The first two realms are free (Passover and Pentecost), the third one will cost you everything, even your life.

Before embarking on this new frontier the Father showed us that we would be

grossly misunderstood by good brethren who would cling with clenched fists to their interpretation of the bible. Now we understand there are many biblical exegetes of yesteryear who will not change one jot or tittle till all come to pass. And beloved, there are many "bushwhackers" who love to stand behind the pulpit and throw "fiery darts." But the true priesthood of the Father are under the "Royal law of love." James 2:8. *"Love works no ill to his neighbor."* Rom. 13:14 .

Our feet don't have to leave the earth for us to be caught up to the throne of god to reign with Christ, for it is in spirit. Eph.2:6, Rev. 5:10, 20: 4, Dan. 7:13, 14. Today Christ is appearing in us spiritually glorified to impart power and energy. He is infusing giant strength to "saviors on mount Zion to judge the mount of Esau," and to transform the universe for kingdom glory. Obadiah 19, 21.

We are partakers here and now of the riches Jesus has wrought for us in redemption. So if your spirit is tired of living in poverty, His spiritual wealth superabounds. *"We have redemption through His blood, the forgiveness of sins, according to the riches of His grace; He hath abounded toward us in all wisdom and prudence; making known to us the mystery of His will."* Eph. 1: 7-9. If you are weary of the barrenness of trying to work for Jesus, and please Him, trying and failing again, and again. Stop, cease, abnegate such futility! The Father would reprogram such vanity of mind. First he would charge you with the life of His Spirit, to where you are bursting forth with rivers of living waters of life. Even flowing out to a lost and dying world, being healing for the nations. He would have you be a partaker of His divine fulness, to let Him work through you.

We live in Jesus, renouncing our own life, having found in Him a new life. We have a glorious prerogative originating from our one-ness with the Lord who wrought victory over hell, death and the grave. *"We are more than conquerors through Him that loved us."* We are "partakers of Christ", having His invincible, blood bought claim, we were born anew of the Seed of the Father, and are now partakers of Christ. *"If any man be in Christ, he is a new creation, old things has passed away, behold all things are become new."*

Our Father communicates to us the pure life of His divine Godhead. *"Being born again, not of corruptible seed, but of incorruptible, by the word of God, which lives and abides forever."* 1 Pet. 1:23.

We have a vital union with Jesus through the power of His ascension life. We must have Christ within before we can share Him with others. The Father calls us to minister what we are and not what we know. The new birth, being born

into Christ places you in the position "above principalities and powers, might and dominion," above all creation.

Many of god's people have not gotten away from the Mosaic law, and types and shadows, and from earthly sanctuaries. How can people at this point in time make believe that certain races or geographical areas are the kingdom of God ? We have long passed from that dispensation. The Lord Jesus Himself, of the seed of Abraham in the natural, the root and offspring of David, the bright and morning star said, *"The kingdom of God comes not with observation, neither shall you say, lo here are there for the kingdom of God is within you."* Lk. 17:20, 21. You may have an overly respect for natural blood lines if you want, but it is true, we have lived in the end of the Gentile age, whose end is truly the end of mans rule and the beginning of God's intervention.

We are in a new day which far exceeds God speaking to a single nation, race or prophet. Jesus said, *"It is written in the prophets, And they shall all be taught of God..."* Jn. 6:45. Therefore you may hear me verbally, but God speaks to your inner man without sound.

Father is expressing Himself by His Son in the corporate body, *"the Branch of His planting,"* through which He is immeasurably increasing Himself. He is declaring the name of the Father unto His brethren in the midst of the church. Heb. 2:12. He is bringing many sons to glory.

Through the centuries there have been many truths come through certain groups, and many believers knew it not. And again those truths were terminated by the Lord, and many believers did not know that either. There are past truths crawling around corpses in religious graveyards, that believers think are so dear they can not bear let them go.

The new spirit of revelation will never let the rich man or pauper stand with their lips silent. The proclamation of new truth gives those who receive it new freedom in Christ Jesus. One example is the Baptism of the Holy Spirit. There are saints that tremble and others that surge and throb with joy at the birthing of each new age and the truth it brings.

Peter said, *"I will not be negligent to put you always in remembrance of these things, and be established in the present truth."*

A present truth for the "kings and priests" of the kingdom today is, ***YOUR PRESENT INHERITANCE IN THE FATHER.*** Paul said, *"We are heirs of God, and joint heirs with Christ."* This is in the present as well as future. Most are waiting to get to heaven to receive their inheritance. It is for you now.

The Lord is beginning to sound the *"seventh trumpet"* to those with songs of His present coming and presence. For this is the Feast of Tabernacles, the feast of Ingathering when He gathers all nations to Himself. As your revelations are His illumination, He will set your feet ablaze of His consuming fire. The Lord will not set the golden trumpet of redemption to the lips of men who are inclined to resignation and submission to tradition of the elders. Speaking of songs, when faith comes singing into your heart, other guests you have entertained will take their flight. Grief, fear and gloom will take their flight from your heart.

It is the Father's "eternal purpose" that in the "fulness of times" His body enter a "begotten Son" relationship. Even enjoying and sharing divine uncreated life of the Father. Being "heirs of God and joint heirs with Christ," sharing His image and likeness, character and even His life, mind, Spirit and nature. When one comes to know the true God, he is gifted to discern truth from error. That means you recognize error that is flagrantly opposed to the truth, but taught in the name of truth. The Truth Himself prayed in the real Lord's prayer: *"sanctify them (all who believe into Him) through thy truth...and for their sakes I sanctify myself, that they also might be sanctified through the truth."* Jn. 17:19.

He took you in Himself and became you. Since they are myself, I do sanctify them as myself. I sanctified you when I sanctified myself. In myself I did sanctify you as myself. I took you in myself and myself became you. I contain a multitude in myself and we are ONE. I contain a multitude, and their union is perfect. I bear the whole body in myself and am still ONE.

"They shall lift up their voice, they shall sing for the majesty of the Lord." Isa. 24:14. The Lord has not called you to be stoic thinkers, heavily laden with doubts and fears. Or to be mere onlookers, nor undernourished, having fears like startled sheep, and downtrodden, having the perplexities of this age. We must be subordinate to the divine urges. You are *"day stars"* summoned to a new frontier, even the Day of the Lord, when He comes in all His majesty. A day/morning star bespeaks, a new day dawning. *"They shall lift up their voice, they shall sing for the majesty of the Lord."*

Paul's teaching says, *"That the man of God be perfect, thoroughly furnished unto all good works."* 11 Tim. 3: 16. One can not know how God deals with men in a non-physical way without a vital connection in His Spirit, on His high plane of operation. "Thoroughly furnished" is not just speaking of having a mild encounter with Jesus. It is deeper than reading religious material that is intellectually wholesome. The Holy Spirit has given us definite spiritual equipping that is not received at seminars. Spiritual operation and operating in

the mind of the Lord can not be had from any TV evangelist "do it yourself kit." Nothing will "thoroughly furnish" one but his own built-in spiritual electrical power plant imparted by the Lord Jesus Himself, as one waits on Him.

There are many rumors throughout the church world today. In all probability the largest is that Christ is coming physically in the clouds, and will make war against the antichrist, which antichrist has been revealed for years now. But the gentleness of God's wind is a-stir deep within His people, and a deep change is on the threshold. It is the greatest stir, change and upheaval since the beginning. The Lord's prophetic barometer is changing rapidly. Our Bridegroom is wooing us into the holiest, the presence of Him, where-in is no duality.

There is a new sound in the body of Christ. It is not like the old, it has not the shadow of the old. Father is taking you where you partake in Him beyond the voices of past millennium's. The "Man whose name is the Branch, he shall build the temple of the Lord." And "Except the Lord build the house, the laborers build in vain." Many places Paul speaks of "edification," or the, "building up of the body of Christ."

"And He gave indeed apostles, and prophets, and evangelists, and shepherds and teachers, for the complete qualification of the saints for the work of Service, in order to the Building up of the body of Anointed One (Christ); till..." Eph. 4:11, 12. "How is it brethren, when you assemble, each one of you has a Psalm, has a Teaching, has a Revelation, has a Language, has an interpretation? Let all things be done for Building up." 1 Cor. 14:26.

This is a spiritual work of BUILDING UP THE TEMPLE WHICH YOU ARE. And not for pulling you down. *"If ever I, besides, should also be boasting somewhat more excessively concerning our authority (which the Lord gives us for the building you up and not for pulling you down)."* 11 Cor. 10: 8.

"Knowledge puffs up, yet love builds up." 1 Cor. 8:1. So love is the main factor in building (edification) of the temple of the Lord. And remember this, HELL IS THE SUFFERING OF BEING UNABLE TO LOVE. So, Let all things be done unto the Building up of the body of Christ..through Love for one another.

Being the Branch of the Lord, Who is the "TREE OF LIFE," you are also the *"leaves of the Tree, for the healing of the nations."* Rev. 22:2. If it was not for chlorophyll in the leaves of trees, we would have no oxygen to breathe, and thus no life on earth. People with leafy plants in their homes have more oxygen than if they didn't have them there. God has raised you up for the healing of the nations, through His Son Jesus Christ in you. Leaves on the

Tree of Life (Christ Jesus) are life to all. God bless you.

Scott & Louise