

COMMUNION IN SILENCE WITH THE INNER CHRIST

The source of all life is our residing place. The One living within us gave us divine birth. 1 Pet. 1:23, 2 Pet. 1:4. Therefore in our divine midst we can find all His abundant resources. You will never meet another as omnipotent, or omniscient as he, so you can take all your questions, and needs to Him. We are Christ's "many brethren," His many splendored body. The Father's passionate desire is for each of His sons to come into loving intimacy with Him. This occurs in response to imbibing the divine nectar of His substance in personal silent communion. *"Be still and know that I am God."* The hustle and bustle of doing things for God may be good, but never brings intimacy. Mankind has two minds, an outer mind, and an inner mind. The outer mind only knows the things of the natural, outer world. The inner mind in the intimacy of union with Father in the center, learns His divine secrets. The paramount secret is: not doing, but being-being in love with the Father. The inner mind learns to be lovingly attentive, and inner listening to Father's heart. In this holy sanctuary of silence, His thoughts are supreme. He transmits thought as spirit and life word. In the union of silence, the Lord the Spirit swallows up our will, thus we become His will! Our Father clothes us in the light of the Son of righteousness. Formerly we were naked, and sons of the night. Now you are "light in the Lord." You will not sense any sin in your life when you are conscious of union with the Lord. "There is therefore now no sin consciousness to them who are in union with Christ Jesus." This translation was quickened to me after studying Romans 1:1, 2 with three brothers a couple of weeks ago. It came suddenly to me as I drove home from Burger King where we gathered. *"We know that no one who is born of God sins; but he who is born of God keeps him and the evil one does not touch him."* 1 John 5:18 Ryrie version. All who are born of God has the divine nature - and are joined to the Lord in one spirit.. At the inner plane of spirit awareness, Christ being our

life, the principle of sin does not dwell in us. Therefore the evil one cannot touch us. There is no devil in the realm where I dwell. It is the Father's, lock, stock and barrel, and the evil one can't even step onto the outer perimeter's. The holy One of Israel is supreme, and all of earths inhabitants shall bow the knee, confessing Him Lord of ALL. We have the mind of Christ, which is the mind of the Father, therefore our union with Him sets us free from the law of sin and death. Rom. 8: 1, 2. When you know your union as a partaker of Christ's divine nature (2 Pet. 1:4), you then are conscious of being his perfect expression. As we behold our immanent Christ in us, we reflect His glory and manifest Him to all. With great joy I proclaim to you that Father's delight, approval and acceptance is upon you. Eph. 1:6. He birthed us by divine decree to fulfill His desire for us, that is intimate love union with each one personally. In that intimate personal love union His unconditional love for us is fulfilled in Him lavishing his love upon us. I have come to know by experience that when we love someone unconditionally, we don't judge them. Yes, we see their peculiarities and perhaps vices, but "Love covers a multitude of sins." How much does our precious Father look on us in His unconditional love and mercy that endures forever? We are our Father's personal "offspring." When I first came to Christ, for several years I lived in a religious environment where God was taught as being a stern judge, who kept score of all our misdeeds - disregarding His grace. It was a joyful liberating experience when I realized my heavenly Father doesn't judge us on performance, but rather on the intents of our heart. Our Father intends for us to affirm one another unto edification, and gentle exhortation. Never criticism and judgment in the family of God. Beloved, now the spirit of life in Christ Jesus is our life, and the "god of this world" has no part in us. Being wondrous expressions of the life and nature of Christ Jesus, we are not yoked with conflicting dual natures of our former self. We are free from the law of sin and death. Rom. 8: 2, plus the "world the flesh and the devil." Being aware of our union with the Spirit

Christ which is our inheritance, the world, the flesh, the law, sin, the devil and death are distortions that we overcome. These are being used by Father as His perfecting processes. You are already perfect in the stage of growth where you are at now. The Father would have us avoid centering our existence on the level of our physical senses in our present temporary age. We operate on a higher spirit plane, where "our life is hid with Christ in God." On this plane of Spirit we realize where all is one in God. *"For of him (God), and through him, and to him, ARE ALL THINGS. To whom be glory forever." Rom. 11: 36. "To us there is but one God the Father, of whom are ALL THINGS, and we in him, and one Lord Jesus Christ, by whom are ALL THINGS, and we by him. Howbeit there is not in every man that knowledge." 1 Cor. 8: 6, 7.* In the Father's sovereignty all problems man has to bear is the intentions of God's perfect processing plan. But His is there in the problems, and His presence gives rest in the midst of them all as we see him there. "Be silent, O all flesh before the Lord." Zech. 2: 13. In waiting on our Father in communion, we need to cease all talking and physical movement, taking time to be silent and listen in the inner heart for Father's voice. The inner prayer of silence allows for listening. Beloved, there is a vital life-giving spiritual communion with the divine Bridegroom! Not many believers live lives of sons and daughters who have been intoxicated by the mystic nectar of a new age. (Not the New Age of man made crapola). Not everyone is willing to live as though he has discovered, (like we), a treasure whose riches will never diminish. We know the "God is love," and that he is insanely generous in His affection for us. Through silence and waiting before our Father He draws us into spiritual intimacy with Himself, even further than when we were born of His Spirit. There we drop all cognitive thinking and enter the plane of Spirit impressions. The Father's heart lovingly pants after our heart to communicate with us. Beloved, the Lamb's song of intimacy floods our hearts. fullness of salvation is ready to be manifest in His many membered body. Men cannot initiate this fullness, nor can he finish it. *"It is*

not by might nor by power, but by my spirit, says the Lord." Jesus Christ is the Author and the Finisher of our faith."
Beloved, you are already blameless, holy, complete in Christ, you are unreprouvable in His sight. So there is nothing more you have to become. "Our fellowship is with the Father and his Son." Love is the essence of right relationships. Love is a correcting staff for unbalanced relationships. "God is love." He is the correction Staff to Whom we gather for true relationship. The only true relationships are in love. As long as anybody can't love, he is defeated within. When our Father has placed His approval on anyone, and that one rejects his or her self, there will be an inner penalty of unrest and sorrows, and distrust and loathing of self. Unless one is love in his/her center, he cannot love himself, and neither can he love his neighbor. The Father totally loves and accepts us in our vices, and as we become conscious of it, we begin to love, and accept and trust ourselves to love as Christ loves us. Continued. Love and hugs, Scott

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Part 2 Saints, as the consciousness of yourself being the expression of Christ hits you, a positive change takes place in your life. The Lord is touching your part of the world through you. He uses our weaknesses and apparent failures. As with Paul, He says, "*In your weakness I am strong.*" He manifests His power in our weaknesses. Father's approval is upon us in our apparent weaknesses and peculiarities. Beloved saints, the fruit of our justification with the Father is inner union. When He justified you and glorified you (Rom. 8:30), this means your "inner man" was and is glorified now. By the inner residing of the Father's Christ,

we rest in a present experiential awareness of inner union with God. We cannot achieve anything in our spiritual walk by self effort. Only the Holy Spirit can manifest Spirit life. The god of self effort is the "god of this world." Genesis 1, tells us: "*In the beginning God created the heaven and the earth.*" And in the 26th verse it says, "*And God said, Let us make man in our image and after our likeness...*" God used no effort to speak this world and mankind into existence. For Him it was effortless. What is He saying, "make man in our image, after our likeness"? I see that love is the essence of mans existence (in Christ there is neither male nor female). "God is love," and we have been birthed out of Him who is love. Can you see that your actual identity is love? "Made in the image and likeness of God." That tells us that you are part and parcel of your Source, and are One with your Source. The same Holy Spirit whose Seed birthed Jesus Christ from Mary, is the same One whose Seed birthed you in the glorious city of "New Jerusalem, the mother of us all." No man can embrace these truths unless he sees and embraces the truth Paul found, "*I live, yet not I, but Christ lives in me.*" The real Paul, the inner one in union with Christ, and Paul seen and known on the natural plane had to be discerned one from the other. He saw his true identity as Christ. So beloved saints, you and I are the many membered Christ of whom Jesus Christ is Head. if He is not ones Head, that one is not in the picture. He said, "Without me you can do nothing." In other words, Without me you are nothing! I have run into several of these high falutin folks claiming to be God. One said to us, "I am god, and if you are not praying to me now, you will be soon." When I stood up and spoke, he turned pale as a ghost, and all he could do was stutter. Then again, I ran into two of these fellows in the same gathering. WOW! Did the feather fly, so to speak. These gods were at enmity with each other, and it was apparent to all. All of a sudden the Holy Spirit stepped in and the gift of the "word of knowledge came into action. These gods were suddenly quiet, and looked as if they wanted to crawl under the furniture. That was the end of their day there. We

assert our completion and perfection in Christ regardless of any opposite appearances. Our Father looks on us and approves us as perfect in Christ, so let us agree with Him! *"How can two walk together except they are in agreement?"* Amos 3:3. There are mystical and transcendent truths not understood by those laboring under the letter of the word, for they are spirit and life. "The letter kills, but the Spirit gives life." We as sons of God live out of our real person—our spirit joined to Christ who knows no sin. Don't get me wrong, sin is possible (Rom. 7), by the fact of our New Nature we are not sinners. *"We walk by faith, not by sight."* 2 Cor. 5:7. We live in a spiritual realm of life reaching far beyond this visible, physical plane on terra firma that we are attached to here. This spirit plane goes far beyond space and time. Those just living on this human level with emotional feelings and human intellect with all the external apparent-visible, these are their only base for decisions and judgment. So that is a kind of Hades, an entrapment, earth bound like animals. Mankind groans for release from this earthly existence. Humanity is groaning for the manifestation of the sons of God. For his day of jubilee. Rom. 8:18-22. This is greater and beyond what has been manifested yet, but is on schedule. Father's timetable is never early, nor is it late. I wrote an article that I discovered in Paul's letters, titled, "The Hidden Mystery of Paul's Gospel." Paul's Gospel is unique, and even beyond anything spoken about after he was apprehended on the Damascus Road by Jesus, and beyond, plus all during his stay on earth. He spoke what we are in today. Another facet of Paul's gospel is: Every person born from above may embrace the unique mystery of the Gospel of Grace, and enter into union of our spirit with the Spirit of Christ. And have the consciousness of pure fulfillment where our spirits have free expression in Christ, where each can be aware of the spirit reality of a personal incarnation, Christ indwelling us, as us. 2 Cor. 13:5, Col. 1:27. Paul was confronted on the Damascus road by Jesus...isn't it amazing that millions of people world wide (some who never heard of Jesus) have, and are presently being confronted by Jesus, and converted, the

same as Paul. He always relates Himself as Jesus to those whom He apprehends thus. One of my friends was apprehended the same way, and he was a hard nosed Muslim. Why didn't he address Himself as, "I am Father?" I got the answer, Jesus is the unique Son, the sole instrument by whom mankind can come to the Father. *"Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved."* Acts 4:12. As *"New Creatures" in Christ Jesus, our Father predestinated us to live and manifest in the consciousness of the Christ dimension, operating in the "mind of Christ" daily. This is the dimension of inner spirit reality. You are one with Christ in this inner spirit dimension. And there is nothing you need work for. We live by faith, not by sight. You have an inner knowing from Him who indwells you, so no man need teach you. 1 John 2:20, 27, Heb. 8:11. Jesus told the Pharisees, "The Father is in me, and I in the Father." John 10:38. He was asserting that He was the incarnate Messiah-Christ. All races of mankind are predestinated to become incarnations of Deity-InChristed men/women. Love shall prevail and save all the earth. 1 Cor. 13:8, "Love never fails."* If one life should be excluded from salvation for ever, then Love(God) would fail. But He cannot fail, for he is the only power, and delegated the powers that be. Rom. 13:1. *"As he is so are we in this world."* 1 Jn. 4:17. As the Lord experienced the majestic mystery of His personal incarnation of the Father (John 10:38), so do we know this Royal family mystery-kingly expressions of our Father in His Christ. Like Jesus you can acknowledge your personal incarnation in the Spirit Christ. *"He (Christ) is made unto us wisdom and righteousness and sanctification and redemption."* 1 Cor. 1:30. We already live by the faith of the Son of God who resides in us, we don't need pray, or to build up more faith. Gal. 2:20, "I live by the faith of the Son of God, who loved me and gave himself for me." Our current need is awareness of our perspective of who we really are (our real being) in union with the Father in Christ. The Source of faith is in you, the Source of all Love is in you. Perfection and its Source is incarnate in you,

so rest in Him and He will express it all through you and by you. And you won't have to discard Jesus for it to be spoken in the first person through you. ***"Now to the King of the ages, immortal, INVISIBLE, the only wise God, be honor, and glory for the ages of the ages. Amen."*** 1 Tim. 1:17. As an heir of God and His magnificent kingdom, I claim all the inheritance that we are entitled to. Faith in the Lord is the key that unlocks the vault into all his sanctuary of treasures. He speaks clearly now to my inner heart: ***"We have (already) obtained an inheritance." "In (Christ) whom we have obtained an inheritance, being predestinated according to the purpose of him (God) who works all things after the counsel of his own will. That we should be to the praise of his glory who first trusted in Christ."*** Eph. 1: 11, 12. Beloved reach for a fixed awareness of your Teacher who perpetually dwells within. Paul gives the ultimate test for the validity of mans salvation, which is his recognition of the inner Christ. ***"Examine yourselves, whether you are in the faith; prove your own selves. Know you not your own selves, how that Jesus Christ is in you, except you are reprobates (disapproved-rejected)."*** 2 Cor. 13:5. The key to Life is not trying, it is trusting, and walking hand in hand with our inner Christ, the living One. Love and hugs, Scott